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## \*BIBDATASHEET\*

CONFIRMATION NO. 2895

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/806,797	<b>FILING OR 371(c) DATE</b> 03/23/2004 <b>RULE</b>	<b>CLASS</b> 220	<b>GROUP ART UNIT</b> 3727	<b>ATTORNEY DOCKET NO.</b> 3073-02
<b>APPLICANTS</b> Dave Whitmer, Oxnard, CA;				
<b>** CONTINUING DATA *****</b> <i>ll</i> This appln claims benefit of 60/481,969 01/30/2004				
<b>** FOREIGN APPLICATIONS *****</b> <i>ll</i> <i>None</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 06/08/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and <i>ll</i> Acknowledged <i>ll</i> Examiner's Signature <i>ll</i> Initials <i>ll</i>		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 8
				<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> David Withmer 141 Ventura Ave. Oxnard, CA93035				
<b>TITLE</b> Locking cookware article				
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	